**Grange Farm Centre - Flicx Pitch Project**

APPLICATION FOR GRANT

Grants are currently available for the purchase of new Flicx Pitches to increase junior cricket participation. The Trust will consider supporting projects up to a maximum of 50% of the total purchase for a maximum of two pitches.

Eligibility:

1. Clubs, schools & community groups with appropriate governance documents, safeguarding polices & insurance may apply

2. Clubs must be Clubmark accredited or confirmed as working towards accreditation

3. Grants will only be available for a period of 12 months from the date that the grant is awarded. In the event that the project has not been completed by that time, the grant will expire and a new application will need to be made

4. The maximum total grants per club, school or organisation in any calendar year will be £2,500

5. Applications for a further grant cannot be made within 12 months of an award being completed.

Any grant will be subject to the following conditions:

a. The organisation undertakes to maintain the pitch in good condition

b. The pitch will be safely stored away when not in use

c. All purchases will be fully insured against all normal risks

d. The organisation undertakes to submit an impact report within 12 months of the grant award date

e. The organisation understands its responsibilities to use the pitch in a safe manner at all times

For the application to be considered please provide in addition to this form:

I. Evidence of pitch cost – quote from the company

II. A copy of last year's accounts

III. A copy of your constitution or equivalent governing document

IV. A copy of your safeguarding policy

**PART 1**

1 Name of Club, School or Organisation:

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2 Name and email of applicant:

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3 Address for correspondence:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postcode: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 Mobile No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 Please outline the project and why it is needed / wanted (max 200 words):

6 Please outline the impact this project will have on your organisation & junior participation (max 200 words):

7 Total cost of project:

8 Grange Farm grant amount requested:

9 How will the balance of the costs be met? (Please state any other funding streams you intend to apply to and the amount requested)

10 How will the organisation maintain the pitch to a good standard & store when not in use?

Signature of applicant: ……………………………………………………………………………………….

Position held………………………………………………………………………… Date………………….…………….

When **Part 1** has been completed, please forward along with all supporting documents highlighted above to:

**The Director of Participation & Safeguarding, Middlesex Cricket Office, Lords Cricket Ground, London NW8 8QN** or by email to **katie.berry@middlesexccc.com**

**PART 2 -** RECOMMENDATION BY MIDDLESEX CRICKET

Remarks: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Recommendation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_